



**OFFICE OF THE JUDGE PRESIDENT
IN THE LAND COURT OF SOUTH AFRICA, JOHANNESBURG**

12 September 2025

**To: Members of the Public
Users of the Land Court**

DIRECTIVE 2 OF 2025

RE: AFTERHOURS URGENT APPLICATION CONTACT DETAILS.

The contact details for afterhours urgent applications are as follows

Tel: 069 382 6535

E-mail: VMaqala@judiciary.org.za

During office hours, in cases where any other Registrars cannot be reached and general urgent assistance is needed, this number can be used.

REGISTRAR

TV Maqala

Annexure 2

IN THE LAND COURT OF SOUTH AFRICA, JOHANNESBURG

Case number: _____

In the matter between:

_____ Plaintiff/ Applicant

and

_____ Defendant / Respondent

STATEMENT BY ATTORNEY APPLYING FOR AN UNOPPOSED MOTION DATE

I, _____ the attorney for the party applying for **an unopposed motion date** in this matter hereby confirm that I have personally verified and hereby certify that there has been full compliance with the prescripts of Practice Directive 1 of 2025 in relation to the date applied for, the estimated hearing duration of which is _____, as set out below:

Nr	Narration	Tick off
1.	No duplicate file for the matter exists on CaseLines.	
2.	In respect of matters dealt with on CaseLines the matter name has been appropriately prefixed.	
3.	The case bundle has been created in line with the indexing requirements.	
4.	In respect of matters dealt with on CaseLines, all the parties/their representatives have been invited to the matter and their names, telephone numbers and email addresses are listed at the end of this declaration.	
5.	The following requirements for the allocation of an unopposed motion date have been met:	
5.1	The duly served motion documents (notice of motion and founding affidavit) have been uploaded	
5.2	A properly completed notice of set down with a blank space for a date has been uploaded	
5.3	A compliant practice note has been uploaded	

The list of all the parties/their representatives that have been invited to the matter and their names,

designations, telephone numbers and email addresses is as follows:

[Insert list here]

DATED AT _____ ON THIS _____ DAY OF _____
2025.

(SGD)

INSERT NAME OF ATTORNEY

INSERT NAME OF FIRM

ATTORNEYS FOR THE PLAINTIFF

INSERT FULL ADDRESS

Tel: _____

Email: _____

REF: _____